

**CHIEF'S MONTHLY REPORT**  
**GALLATIN RIVER RANCH FIRE DEPARTMENT**  
**Date: 9/23/20**

**Dispatches for the preceding month**

1. Ems/rescue calls
  - a. None
2. Wildland calls
  - a. 9/5/20 to Bridger Foothills Fire. Cancelled upon arrival
3. Motor vehicle crash calls
  - a. None
4. Structure fire calls
  - a. None
5. Service calls
  - a. None

**Training conducted**

1. 9/1/20 was cancelled; many members out of town that day.
2. Wildland pump operations 9/15/20

**Equipment activity**

1. Command-11 (C-11) - In Service
2. Quick Response Unit-11 (QRU-11) - In Service
  - a. Passed State EMS Inspection
3. Engine-11 (E-11) - In Service
  - a. Tank fill gauge replaced
4. Wildland-11 (W-11) - In Service
  - a. New injectors and oil frame
5. Brush-11 (B-11) - In Service
6. Tender-11 (T-11) - In Service
7. Utility-11 (U-11) – In Service
8. Bobcat – In Service
9. Bobcat trailer – In Service
10. Pumps: Not in Service
11. Auxiliary water storage tank (white tank): out of service.
12. Wildland skid unit and unused hose reels donated to Three Forks Fire.

**Station activity**

1. Monthly vehicle inspection
2. Ongoing cleaning at stations with additional reorganization.
3. EMS inventory
  - a. All expired and expiring equipment and medication replaced.
4. Weed spraying around Station 2 done.

5. Window and siding repair at Chief's house. There is need for further caulking and other repairs and repainting northwest siding. Removal of discolored upper paneling over rear deck area.

## **Projects**

1. Fire Station Project
2. Recruitment
  - a. Emails sent to GRRHOA members
  - b. One response with interest, discussed on the phone, waiting to hear back.
  - c. One other possible re-interest.
3. EMS grant: LifePak-15 and video laryngoscope ordered.
4. Rural Fire Capacity Grant: additional equipment arrived and put in service.
5. Evacuation Plan developed and put in effect.
6. Website updating done.
7. Attended Gallatin County radio demonstrations.
  - a. Need to explore options to purchase or lease new equipment:
    - i. Manhattan and Three Forks expressed interest in a regional AFG grant application.
    - ii. Need to explore leasing as an alternative.
8. Training process is being modified to have one "in house" training at a time and date when Anthony and Wayne can participate to maximize their training on our equipment. We are invited to participate in training with Manhattan for the remainder of each month, up to three training sessions per month depending on member availability.

## **Personnel**

1. Chief: Marlin Sprow
2. Assistant Chief: Ken Weskamp
3. Training Officer: Ken Weskamp
4. Medical Officer: John Andrews, M.D., EMT
5. Volunteers: Wayne Langel; Bruce Reynolds; Anthony Powell, AEMT;.
6. Reserve Members: Spencer Millimen; Ray Rigel; Bruce Buccilli; Julie Brown.
7. Auxiliary Members: Lucy Curran; Patti Draude; Maria Fraser; Rob Fraser; Cookie Gonzalez, RN; Cathy Levin; Stewart Levin; Jessica Millimen, Ph.D.; Mara Rigel.
8. Prospective volunteers
  - a. Applications pending none
  - b. Interest expressed
  - c. Sue Wassersleben has requested to rejoin the Reserve.

Respectfully submitted,  
Marlin Sprow  
Chief  
Gallatin River Ranch Fire Department