

CHIEF'S MONTHLY REPORT
GALLATIN RIVER RANCH FIRE DEPARTMENT
Date: 11/20/19

Dispatches for the preceding month

1. Ems/rescue calls
 - a. No calls
2. Wildland calls
 - a. No calls
3. Motor vehicle crash calls
 - a. No calls
4. Structure fire calls
 - a. No calls
5. Service calls
 - a. 10/29/19. Smoke alarm, cancelled. Cooking smoke

Training conducted

1. 10/29/19 Medical training, medications.
2. 11/5/19 Fire training: ladders and tools.
3. 11/19/19 Fire training: Incident Command. At Three Forks.
4. 11/19/19 Medical training: 12-lead ECG training and practice.
5. Training hours Fiscal Year to 11/5/19:
 - a. Sprow: 18 hours
 - b. Weskamp: 18 hours
 - c. Andrews: 32.75 hours (includes reservist medical training)
 - d. Langel: 16 hours
 - e. Powell: 7 hours
 - f. Reynolds: 16.5 hours

Equipment activity

1. Command-11 (C-11) - In Service
2. Quick Response Unit-11 (QRU-11) - In Service
3. Engine-11 (E-11) - In Service
 - a. Chevron dots placed on rear of vehicle.
4. Wildland-11 (W-11) - In Service
5. Brush-11 (B-11) - In Service
6. Tender-11 (T-11) - In Service
7. Utility-11 (U-11) – In Service
8. Bobcat – In Service
9. Cargo trailer – Not in Service
10. Bobcat trailer – In Service
11. F-800 - Not in Service
12. Pumps - Not in Service

13. Auxiliary water storage tank (white tank) - Not in service
14. CanAm Outlander ATV - on trailer, insured, for display and raffle.

Station activity

1. Monthly vehicle inspection 11/2/19
2. Ongoing cleaning at stations with additional reorganization.
 - a. Biggs equipment laundered and stored.
 - b. Biggs radio and pager returned and inventoried.

Projects

1. Fire Station
 - a. Don Biehl surveyed and marked the lot line between parcels 129 and 145.
 - b. 45x60 foot building will fit within the boundaries on parcel 129 at an angle.
 - c. Andrews and Reynolds met with Cushing Terrell Architects on 11/11/19.
2. Firehouse Subs grant program application for 3 sets of structure PPE submitted.
3. AFG Grant narratives done. Anticipate application in December.
4. SAM system registration update done.
5. Town Pump Grant application submitted for MSA G1 air cylinders.

Personnel

1. Chief: Marlin Sprow
2. Assistant Chief: Ken Weskamp
3. Training Officer: Ken Weskamp
4. Medical Officer: John Andrews, M.D., EMT
5. Volunteers: Wayne Langel; Bruce Reynolds; Anthony Powell, AEMT;
6. Reserve Members: Spencer Millimen; Ray Rigel; Bruce Buccilli; Paul Sejud, D.M.D, EMT; Thomas Mack, DDS; Julie Brown; Sue Wassersleben; Mariana de Maille, EMT;
7. Auxiliary Members: Lucy Curran; Patti Draude; Maria Fraser; Rob Fraser; Cookie Gonzalez, RN; Cathy Levin; Stewart Levin; Jessica Millimen, Ph.D.; Mara Rigel.
8. Prospective volunteers
 - a. Applications pending none
 - b. Interest expressed: Carl Wassersleben, reserve, EMT.

Respectfully submitted,
Marlin Sprow
Chief
Gallatin River Ranch Fire Department