# CHIEF'S MONTHLY REPORT GALLATIN RIVER RANCH FIRE DEPARTMENT Date: 6/19/19

### **Dispatches for the preceding month**

- 1. EMS/rescue calls
  - a. 6/16/19 Medical.
- 2. Wildland calls
  - a.
- 3. Motor vehicle crash calls
  - a.
- 4. Structure fire calls
- a. 5. Service calls
  - a. 6/10/19. Smoke alarm, no fire.

#### **Training conducted**

- 1. Traffic Incident Management at Three Forks 5/21
- 2. Swift Water Rescue with County Search and Rescue, 6/3/19
- 3. Pump operations and swift water rescue intro 6/4/19
- 4. Medical training cancelled due to lack of member availability.
- 5. Andrews Critical Incident Stress Management Training (at own expense) 6/6-7/19.
- 6. Rescue drill: fallen horseback rider scenario 6/18/19.
- 7. Upcoming internal training
  - a. Routine fire training first and third Tuesdays 1600-1800 hr
  - b. Routine medical training first Tuesday 1815-1915 hr
- 8. Upcoming external training
  - a. Emergency driver training by Manhattan Chief Mike Ulmen (Reynolds, Andrews, Sejud)

#### **Equipment activity**

a.

- 1. Command-11 (C-11) In Service
- Quick Response Unit-11 (QRU-11) In Service

   Service on heating and A/C system done.
- 3. Engine-11 (E-11) In Service a.
- 4. Wildland-11 (W-11) In Service
- a. 5. Brush-11 (B-11) - In Service
  - a.
- Tender-11 (T-11) In Service

   Tune up and DOT inspection pending
- 7. Utility-11 (U-11) In Service
- 8. Skidsteer In Service

- 9. 2012 Felling Skidsteer Trailer
- 10. 1968 DOD cargo trailer Not in service.
- 11. F-800 Not in Service
- 12. Pumps
- 13. Auxiliary water storage tank (white tank)
  - a. Empty

### **Station activity**

- 1. Monthly vehicle inspection 6/1/19.
- 2. New refrigerator purchased, delivered, and stocked with two ready-packed coolers with water and energy bars.
- 3. Wildland nozzles, adapters, gated wyes, two 1.5-in hoses, packs of L and XL wildland gloves, wildland trousers and shirts, two wildland packs from Gallatin County.
- 4. Hose organization begun:
  - a. centralizing hose storage at Station 2.
  - b. Hose pressure testing, cleaning, and inventory on 6/1/19; one or two more sessions will be required. Done at Andrews residence driveway (largest clean concrete surface on GRR).
  - c. Tested, clean hose loaded on Engine 11.
- 5. Continued cleaning at Station 2:
  - a. Hose drying system installation.
  - b. Weed whacking and glyphosate treatment of grass and weed surrounding Station 2.
  - c. Continued sorting and disposal of surplus materials in Station 2.
- 6. Pump house cleaning done.
- 7.

# Projects

- 1. Nixon Gulch Cleanup, part two done.
  - a. Burn permit obtained.
- 2. The Blaze 5K participation: Andrews, Piechowski, Brown.
- 3. New Station
  - a. Meeting with GRRHOA leadership regarding site possibilities
  - b. Meeting with MVFD Chief Mike Ulmen regarding site possibilities.
  - c. Offer for help from CVFD Chief Lindroth, with possible meeting August.
  - d. Proposal for this to be the focus of our 2019 fundraiser.
  - e. Discussions/communications with other regional departments.

# Personnel

- **1.** Chief: Marlin Sprow
- 2. Assistant Chief/Training Officer: Ken Weskamp
- 3. Medical Officer: John Andrews, M.D., EMT
- **4.** Volunteers: Wayne Langel, Anthony Powell, AEMT; Jason Biggs, EMT; Bruce Reynolds.
- Reserve Members: Spencer Millimen; DeeAnn Langel, EMT; Ray Rigel; Bruce Buccilli; Paul Sejud, DMD, EMT; Bruce Reynolds; Thomas Mack, DDS; Sue Wassersleben; Julie Brown.

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- 6. Auxiliary Members: Lucy Curran; Patti Draude; Maria Fraser; Rob Fraser; Cookie Gonzalez, RN; Cathy Levin; Stewart Levin; Jessica Millimen, Ph.D.; Mara Rigel.
- 7. Prospective volunteers
  - **a.** Applications pending
  - **b.** Interest expressed: Marianna de Maille (NREMT).

Respectfully submitted, Marlin Sprow Chief Gallatin River Ranch Fire Department