

**CHIEF'S MONTHLY REPORT
GALLATIN RIVER RANCH FIRE DEPARTMENT**

Date: 4/17/19

Dispatches for the preceding month

1. Ems/rescue calls
 - a. None
2. Wildland calls
 - a. None
3. Motor vehicle crash calls
 - a. None
4. Structure fire calls
 - a. None
5. Service calls
 - a. 4/2/19, two calls, same site/incident. Alarm sounded due to varnish fumes.

Training conducted

1. 4/1/19 Fire Training: PPE and SCBA.
2. 4/2/19 Medical Training: Splints.
3. 4/6/19 Vehicle inspection and Reserve Training.
4. Upcoming internal training: routine May training.
5. Upcoming external training
 - a. Wildland Fire Training at Three Forks, 4/16/19.
 - b. Harrison Fire Academy, both as faculty and participants.

Equipment activity

1. Command-11 (C-11) - In Service
 - a. Oil changed.
 - b. DOT inspection pending.
2. Quick Response Unit-11 (QRU-11) - In Service
 - a. Repair of heat and air conditioning, delayed by weather
 - b. Repair of oxygen system leak.
 - c. DOT inspection in next month
3. Engine-11 (E-11) - In Service.
 - a. Chimney Fire Kit
 - b. 2A fire extinguisher purchased and installed.
 - c. Stop the Bleed kit placed on dashboard.
4. Wildland-11 (W-11) - In Service
 - a. Equipment inventory modifications: rescue equipment addition.
 - b. Stop the Bleed kit placed on dashboard.
 - c. DOT inspection and transmission service next week.
5. Brush-11 (B-11) – Not in Service
 - a. Cost of addition of noise reduction radio headset is pending.
6. Tender-11 (T-11) - In Service
 - a. Tune up and DOT reinspection, delayed by weather.

- b. Stop the Bleed kit placed on dashboard.
7. Utility-11 (U-11) – In Service
 - a. Inventory completed
8. Skidsteer – In Service
9. 2012 Felling Skidsteer Trailer- In service
 - a. Title and license done
10. 1968 DOD cargo trailer – Not in service
 - a. Will apply for title and license within next month.
 - b. Pinto hitch and DOD electrical hookup (which needs conversion to civilian-compatible connector.
11. F-800 - Not in Service
 - a. Discussions with HOA about possible HOA purchase of this vehicle
 - b. Needs tires.
12. Pumps
13. Auxiliary water storage tank (white tank)
 - a. Empty.
 - b. Need to discuss disposition.

Station activity

1. Monthly vehicle inspection on 4/6/19.
2. Next inspection on 5/4/19.

Projects

1. 650 Equestrian Center Loop Road project:
 - a. Cleaning: 4/20/19.
2. Department computer upgrade
 - a. Computer purchased and online, district files uploaded.
 - b. Google G-Suite account established, files uploaded and functional.
3. Nixon Gulch Cleanup Day: 5/1/19
4. Continuation of Firefighter 1 curriculum.
5. The Blaze 5K participation on 6/8/19.

Personnel

1. Chief: Marlin Sprow
2. Assistant Chief: Derek Kampfe, EMT
3. Training Officer: Ken Weskamp
4. Medical Officer: John Andrews, M.D., EMT
5. Volunteers: Wayne Langel, Derek Kampfe, EMT, Ken Weskamp, John Andrews, MD, EMT; Anthony Powell, AEMT; Jason Biggs, EMT; Bruce Reynolds.
6. Reserve Members: Spencer Millimen; DeeAnn Langel, EMT; Ray Rigel; Bruce Buccilli; Paul Sejud, DMD, EMT; Bruce Reynolds; Thomas Mack, DDS; Sue Wassersleben; Julie Brown.
7. Auxiliary Members: Lucy Curran; Patti Draude; Maria Fraser; Rob Fraser; Cookie Gonzalez, RN; Cathy Levin; Stewart Levin; Jessica Millimen, Ph.D.; Mara Rigel.
8. Prospective volunteers
 - a. Applications pending: None

b. Interest expressed: Mariana deMaille

Respectfully submitted,
Marlin Sprow
Chief
Gallatin River Ranch Fire Department